



PANTHER PRIDE



ROCHELLE ANGLEY, SUPERINTENDENT/PRINCIPAL

Dear U-Prep Families,

We are thrilled to be able to offer this month's newsletter that is so full of good news, exciting events and incredible academic and athletic success...Science Bowl, She Kills Monsters, Just Dance!, basketball and soccer...just to name a few! Our community of students, staff and families contributes to a unique story every month; one that we hope you look forward to experiencing through these pages. Most recently, we were very excited to participate once again in the Shasta County Office of Education's Principal for the Day event on March 16th. It was delightful to have our honored guest, SCOE Board trustee Steve MacFarland, on the beautiful U-Prep campus. We have included a few photos from that delightful morning. Fun fact; Steve's granddaughter, Morgan, is a U-Prep alumna who is now doing her student teaching back at the U. We are so proud of our U-Prep family and so pleased you are an integral part of it.

Sincerely,

Rochelle Angley
Superintendent/Principal



Mission & Vision

University Preparatory School is an educational community invested in developing confident, capable, and compassionate citizens; its mission to immerse all students "in rigorous academics and meaningful extra-curricular activities" is supported by a collaborative and close-knit community of staff, students and parents and is based upon educational research and professional experience. The faculty and staff work together to provide students with many opportunities to excel academically and develop their potential as educated leaders and citizens in the 21st century through a rich and varied extra-curricular program. This vision is supported by offering a seven- period day to students from grades 6 through 12 so that they may pursue academic interests, such as studying multiple world languages or continue their development in the arts, including dance, drama, art, and music. The objective of this mission is to enable all students to become self-motivated, competent, and lifelong learners.

Upcoming Events!

MARCH 13	EARLY RELEASE DAY/2:21 PM	MARCH 24	CMEA STRINGS FESTIVAL @ SHASTA COLLEGE
MARCH 15-16	8TH GRADE VISION/HEARING SCREENING	MARCH 27	SENIOR EXIT PRESENTATIONS
MARCH 15	PRINCIPAL FOR THE DAY EVENT		EARLY RELEASE DAY
MARCH 17	3RD QUARTER ENDS TRIMATHELON @ SHASTA COLLEGE	MARCH 27-31	SPRING SPIRIT WEEK
		MARCH 30-APRIL 1	BAND & CHOIR TO DISNEYLAND
MARCH 17-19	SPRING PLAY-SHE KILLS MONSTERS	MARCH 31	HS SADIES DANCE
MARCH 18	CORNHOLE TOURNAMENT MUSICAL FOUNDATION FIELD TRIP-HAIRSPRAY	APRIL 4	INCOMING 6TH GRADE DANCE AUDITIONS PARENT UNIVERSITY-COLLEGE READINESS/FINANCIAL AID
MARCH 20	APES TO SHASTA CAVERNS EARLY RELEASE DAY/2:21 PM	APRIL 6	INCOMING 6TH GRADE SOCIAL/MATH ASSESSMENT 7-12 DANCE AUDITIONS
MARCH 21	PSAT-8TH GRADE	APRIL 10-14	SPRING BREAK
MARCH 24	DANCE TEAM TO SACRAMENTO	APRIL 12-14	STRINGS/DRUM CORPS TO SANTA CRUZ/SANTA CLARA

U-PREP PRESENTS

PARENT



COLLEGE READINESS & FINANCIAL AID

TUESDAY, APRIL 4, 2023

5:30 PM - 6:30 PM

BOARD ROOM

SOPHOMORE & JUNIOR PARENTS



SCIENCE BOWL 2023

On March 4th, 2023, the FarNor Cal Regional Science Bowl competition was held for both Middle School and High School at Shasta College. There were 11 Middle Schools and 13 High Schools competing, all from the northernmost 10 counties of CA. U-Prep had 2 teams in the middle school competition and 3 teams at the high school level. The middle schools teams are coached by Mr. Morgan Peck, and the high school by Mr. Cory Poole and Mr. Matt Love.

After the morning round robin tournament, our middle schools were ranked 1st and 4th seeds (records of 6-0, and 4-2 respectively). The high schools ranked 1st, 6, and 8th seeds (6-0, 4-1-1, and 4-2 respectively). In the afternoon, the elimination rounds were held. U-Prep Middle School's A-Team defeated Sisson School in the Finals 100-30 to bring home the Regional Championship Banner (3rd time in 7 years). U-Prep High School's A-Team defeated Lassen 58-50 to bring home the Regional Championship Banner once again! The National competition is next, with U-Prep's two teams (and a coach from each) heading to Washington, D.C. April 27th to May 1st (all expenses provided by the US Department of Energy).

If you see any of the following students next week congratulate them on their victory (or placement):

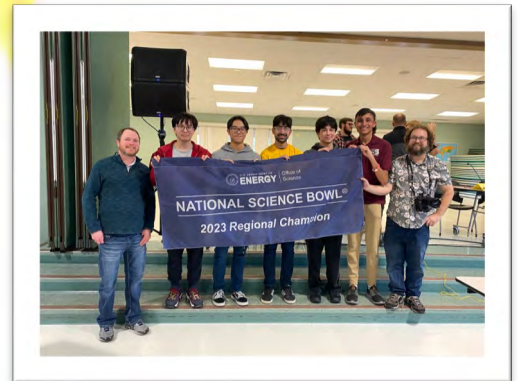
Middle School Champions (A-Team)

- Joshua Kim (8th)
- Benjamin Twombly (8th)
- Nathan McCormick (8th)
- Matthew McCormick (8th)
- Charles Li (7th)



High School Champions (A-Team)

- Ian Sackin (12th)
- Sartaj Gill (12th)
- Hargun Chhabra (12th)
- Justin Chan (11th)
- Sean Kim (10th)



Special congratulations to U-Prep junior Sophia Hackler! Sophia won a competition to play a concerto with the Shasta Symphony Orchestra. Sophia played Piano Concerto No 2 in F Major, Op. 102, mvt 1 composed by Dimitri Shostakovich.

Odyssey of the Mind®

Mrs. Jeanne Crawford was thrilled to share the results of the Odyssey of the Mind Competition from the first weekend in March held in Sacramento. The U-Prep teams have been working since October on scripts, sets, and costumes all done without any adult assistance. ALL THREE of the U-Prep teams are moving onto the State Competition on March 25th! The junior high team placed 1st, one high school team placed 1st and the other placed 2nd. They don't compete against each other because they worked on different problems. All teams did a great job and it was so fun to watch their hard work come together in humorous and clever performances. What a weekend for our Panthers!



MATHCOUNTS®

On February 16th, U-Prep Mathcounts club members traveled to the regional competition. 6 out of 12 students be moving on to the state competition this month. Seven U-Prep students made it to the top 10!

Congratulations also to Mathcounts advisor, Mrs. Oberlander. She spends much time and effort on this endeavor. The students love the competition and the time spent together in the morning for Mathcounts practice. Special shoutout to U-Prep students Sean Kim, Merrin McCormick, and Josiah McCormick. They helped all year by getting up early and mentoring the Mathcounts members. ~Mr. Cory Poole



Poetry Out Loud

Congratulations to our school finalists: Savannah Davis, Isaac Baker, Selena Sun, Maddie DeCamp, and Lauren Rudolph. The U-Prep finalists represented U-Prep well and had outstanding performances.

Poetry Out Loud is a National Recitation Contest, created by the National Endowment for the Arts and Poetry Foundation. These 5 representatives competed first against over 100 U-Prep students, then moved on to compete against students from Shasta, Enterprise, and Foothill.

Through Poetry Out Loud, students have strengthened their love for poetry and performance. Although they will not move onto state this year, they are looking forward to next year's contest.



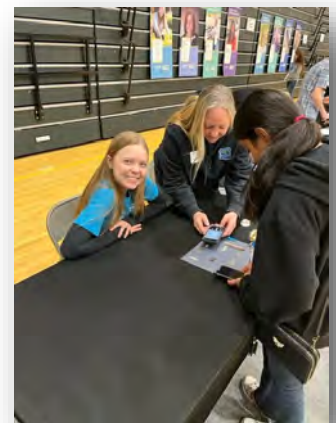


U-Prep math teacher Jeanne Crawford is pleased to share some good news from U-Prep students! Saturday, March 18th was the AAUW Women in STEM conference at Shasta College, where over 250 junior high girls from area schools heard from many women who are currently in STEM careers. Firefighter, fish biologist, botanist, forensics, and GIS mapping, were just a few of the careers represented. The keynote speaker was Dr. Lea Tate, a clinical physiologist in the area who has also traveled the world, helped with Hurricane Katrina relief, works for the CA Governor, and so much more. U-Prep had about 10-15 of our junior high girls attend. Eight U-Prep high school girls volunteered at the event to run the interactive stations! U-Prep students were just amazing to have at the event! Great things are going on in our community!



“U-Prep students were just amazing to have at the event! Great things are going on in our **community!”**

~Mrs. Jeanne Crawford,
U-Prep Math teacher



VISUAL AND PERFORMING ARTS

VAPA

SPRING PLAY - SHE KILLS MONSTERS

**BRAD FOWERS - DEPARTMENT CHAIR
BAND & CHOIR**

ELIZABETH JOHNSON - PERCUSSION & STRINGS

MARISSA KINNEAVY - DANCE

LURA WILHELM - VISUAL ARTS

ROMNEY CLEMENTS - MUSICAL DIRECTOR



Rehearsals for the spring play, "She Kills Monsters, Young Adventurers Edition" are in full swing as we have just mere weeks until opening night. Students are working tirelessly to bring this silly and action-packed fantasy adventure to life. From learning dance routines to fight choreography, the performers are going above and beyond to bring this funny and heartwarming story alive and we can't wait to share it with you all. The link to purchase tickets is here: bit.ly/uprepshekillsmonsters



VISUAL AND PERFORMING ARTS

VAPA

**BRAD FOWERS - DEPARTMENT CHAIR
BAND & CHOIR**

ELIZABETH JOHNSON - PERCUSSION & STRINGS

MARISSA KINNEAVY - DANCE

LURA WILHELM - VISUAL ARTS

ROMNEY CLEMENTS - MUSICAL DIRECTOR

University Preparatory School artists attained admission in the Annual High School Juried Art Show at the Shasta County Arts Council. 13 high schools competed and over 400 works were submitted. Only a ¼ of the works were selected for the show and 27 pieces are from University Preparatory School artists.

Arshpreet Sian BEST IN SHOW 3D	Natalie Ohlfs	Seona Buchanan
Rida Khan AWARD OF EXCELLENCE x 2	Merrin McCormick	Zoe Nye
Arianna Tucker x 2	Emily Marelich	Libby Oliver
Leynie Schwegerl x 2	Selena Sun	Peter Rundle
Gracie Anderson x2	Olivia Russell	Ryan Cheffert
Adrian Evis x 2	Avery Brown	Ben Dozier
Isabella Solorio x2	Ryanne Saavedra	Maira Baxter
x2 (2 out of 2 pieces selected for the show)		



University Preparatory School's Advanced April Art Show at the Carter House Gallery hosted by the Northern Valley Art League will be on display from April 3-April 30th. Reception will take place 5pm-7pm on April 7th. Artists included art incoming 2023/2024 Honors Artists and current Advanced Placement and Honors Artists. Located 48 Quartz Hill Rd, Redding, CA 96003

INCOMING Honors Artists:

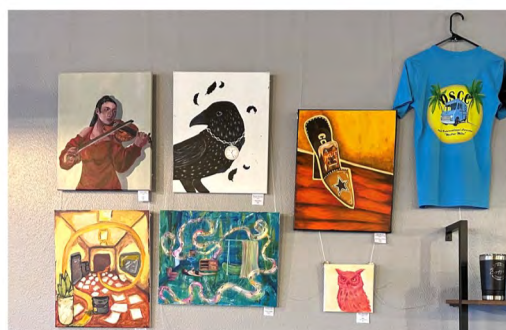
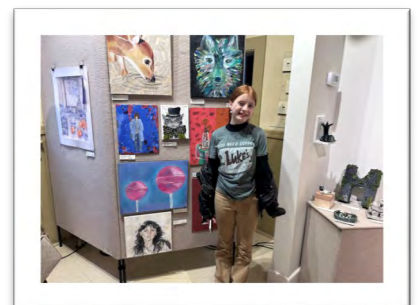
Zoe T.	Adrian E.	Robin S.	Arshpreet S.
Casoldy R.	Alyssa R.	Ava R.	Selena S.
Joanna M.	Ryan S.	Mia T.	Kai-el W.
Adam P.	Kody Z.	Shaylyn R.	Aubrianna D.
Niyah S.	Angie C.	Maddilyn C.	Connor G.
Isabella S.	Koral E.	Kylie B.	Audrey W.
Zoe T.	Karen L.	Emily M.	Sara C.
Kaitlyn R.	Lola N.	Natalie O.	Oliver H.
Haya S.	Morgan S.	Olivia R.	Mia T.
			Grace K.

Current Honors Artists:

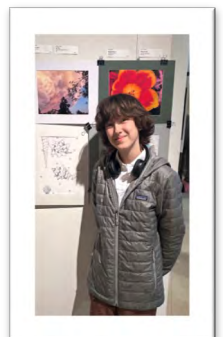
Alana T.	Ava S.	Katia S.	Isabella R.
Caitlyn M.	Hollie M.	Maira B.	Chloe B.
Emma L.	Violet L.	Natalie P.	Zoe N.

Current Advanced Placement Artists:

Rida K.	Kara G.	Merrin M.	Arianna T.
Ryan C.	Peter R.	Kat A.	Jaydie B.
Avery B.		Seona B.	

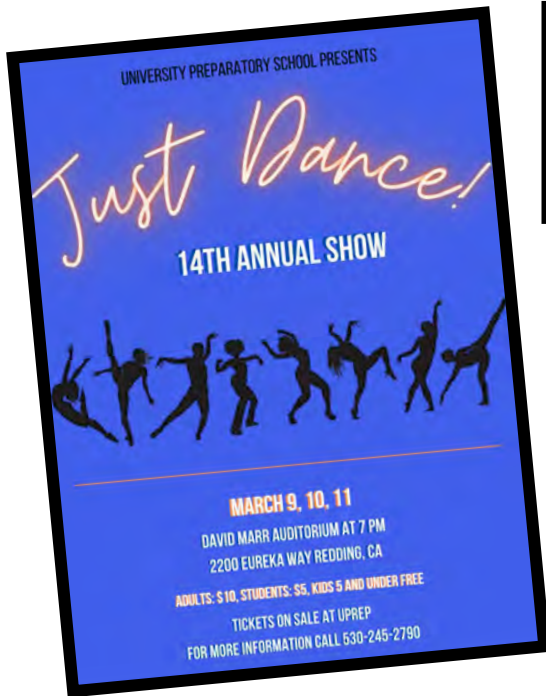


U-Prep art students' work on display at the Old Shasta Coffee Company until March 31st.



VISUAL AND PERFORMING ARTS

VAPA

**BRAD FOWERS - DEPARTMENT CHAIR
BAND & CHOIR****ELIZABETH JOHNSON - PERCUSSION & STRINGS****MARISSA KINNEAVY - DANCE****LURA WILHELM - VISUAL ARTS****ROMNEY CLEMENTS - MUSICAL DIRECTOR**

U-Prep Dance department has been hard at work for the past couple months preparing for their upcoming 14th annual Just Dance! performance. This is a show you do not want to miss! All genres will be represented in this fabulous show put on by over 100 U-Prep dancers.

U-Prep Dance Team loved being able to recognize their seniors at the basketball senior night on February 8. Congrats to Abi, Alexys and Brooke!



The Dance Team attended their first competition on February 4 in Fair Oaks. They took three of their routines earning a second place and third place awards. They are looking forward to an amazing competition season, with their next one being in Santa Clara on the weekend of March 4th.



VISUAL AND PERFORMING ARTS

VAPPA

**BRAD FOWERS - DEPARTMENT CHAIR
BAND & CHOIR**

ELIZABETH JOHNSON - PERCUSSION & STRINGS

MARISSA KINNEAVY - DANCE

LURA WILHELM - VISUAL ARTS

ROMNEY CLEMENTS - MUSICAL DIRECTOR

UPrep Strings and Drum Corps present

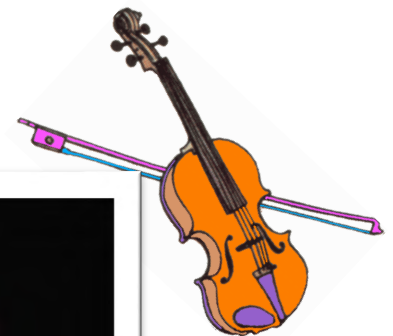
Concert of the Absurd

**Friday, February 10th
5 & 7 PM Marr Theater**

**\$8 reserved seating
Buy tickets at UPrep.net
webstore or from
music students**



U-Prep's Concert of the Absurd on February 10th on the Marr stage presented the shock and awe of the classical world. The sold-out crowd enjoyed music of Stravinsky, Sheonberg and Arvo Part. The strings and drum corps also joined to present the commissioned Piece "Full Tilt" by Bobby Ge.





PANTHERS ATHLETICS

State Playoffs:

Alpine:

- **Owen Asbill** won the Division 1 Slalom and Giant Slalom titles and qualified for the state meet at Northstar in Tahoe.
- Owen finished 7th overall at the State Finals!!!

Girls Varsity Soccer ~ **NINE TIME SECTION CHAMPIONS!!!**

- The girls finished their season 17-7-1
- NAL Champions w/ an overall league record of 9-0-1
- Earned the D-IV #3 seed in the state tournament and won their first round game 1-0 vs Placer HS before losing in the second round to Colfax.

Boys Varsity Basketball ~ **FOUR TIME SECTION CHAMPIONS!**

- The boys finished their season 21-13
- Co-NAL Champions w/ an overall record of 9-1
- Earned the D-V #2 seed in the state playoffs.
- The boys defeated Weed & Cloverdale in rounds 1 and 2 before losing in the 3rd to Ripon Christian at home. For the program, this was the deepest playoff run in school history!

Wrestling:

- **Kennedy Russell** and **Reagan Russell** both won Section Titles and advanced to the State Tournament in Bakersfield.
- Kennedy finished with one win and two losses in Bakersfield. Reagan lost her first two matches, but we are very proud that they are our first ever female wrestlers to make the State Tournament!
- On the boys side the following individuals placed at the Northern Section Finals: **Adrian Nasise** (8th place, 115lbs), **Bud Thomas** (8th place, 122lbs), **Josiah McCormick** (4th place, 162lbs), **Asher Edwardson** (4th place, 184lbs).

Boys Varsity Soccer:

- Finished the season 16-6-1
- Undefeated in NAL play!
- Lost a close game to Live Oak in the Section Semifinals.





PANTHERS ATHLETICS

Girls Varsity Basketball:

- Finished the season 20-10 overall.
- 2nd Place in the NAL w/ a 7-3 record.
- Earned the D-IV #11 seed and traveled to Hillsdale HS in round one and lost a hard fought game 61-68.

Winter Wrap Up:**Cheer:**

- Competed at Nationals at the Disneyland Resort February 23-25th.

Boys Frosh/Soph Basketball:

- Finished their season 15-10 overall.
- 7-3 in NAL play, good for 2nd place in league.

Boys Frosh Basketball:

- Finished 15-8 overall, 8-0 in NAL play.

Girls Frosh/Soph Basketball:

- 10-14 overall, 6-4 in NAL play.

Spring Update**Varsity Baseball:**

- 3-5 to start the season; with a quality extra inning win over Red Bluff!

Frosh-Soph Baseball:

- 2-2 overall, with wins over Trinity and Enterprise.

Varsity Softball:

- 4-0 to start the season; had their first win in program history over Foothill!

Frosh-Soph Softball:

- 0-1 to start the season, but we are excited to have a Frosh-Soph team back this year after a three year break.





PANTHERS ATHLETICS

HS TEAM & INDIVIDUAL HIGHLIGHTS:

RECORD SEARCHLIGHT:

- Athlete of the Week:
- **Khamron Price**-Boys Basketball (Week of Feb. 27th). Price led the U-Prep boys basketball team to its deepest run in the state playoffs last week. Price scored 22 points against Weed on Feb. 28 in the CIF State Division V first round and 21 points against Cloverdale last Thursday in the quarterfinals. Price poured in 14 points in a tightly fought 61-58 loss to Ripon Christian in the semifinals last Saturday.
- **Ally Littau**-Girls Soccer (Week of Feb 27th). Littau maintained her team's early lead and led U-Prep 1-0 against Placer in the CIF NorCal State Division IV Regional first round on Feb. 28. Placer fired 19 shots but couldn't get a ball past Littau. Littau recorded eight saves.
- **Owen Asbill**-Snowboarding (Week of Feb 27th). Asbill won first place in men's snowboard giant slalom during the final races of the season at Mt. Shasta Ski Park on Feb. 27. Asbill won five of six races this year and qualified for the Five Star alpine races in Lake Tahoe, which begin on Wednesday. Asbill also qualified for United States of America Snowboarding and Freeski National Championships at Copper Mountain, Colorado.
- **JoAnna Warren**-Basketball (Week of Feb 20th). Warren scored 46 points against Pierce last Thursday in the CIF Northern Section Division IV semifinals. Both teams combined for 148 points on the night. Pierce would get the better of U-Prep, outlasting the Panthers 75-73 on the road to advance to the CIF Northern Section Division IV title game.
- **Kennedy Russell and Reagan Russell**-Wrestling (Week of Feb 20th). The Russell sisters became the first wrestlers from Shasta County to win the inaugural CIF Northern Section Girls Masters Wrestling Championships last Saturday at Chico High School. Kennedy won the 113-pound division, pinning Pleasant Valley freshman Shyla Hipsher and beating Live Oaks junior Sierrah Swanson via 16-0 technical fall.
- **Reagan Russell**-Wrestling (Week of Feb 13th). Russell proved why she is one of the top girls wrestlers in the North State. Russell pinned Live Oak sophomore Melissa Castro to win the 118-pound title at the CIF Northern Section Division II Championships at U-Prep. Russell is 26-0 this season entering the CIF Northern Section Masters Tournament at Chico High School on Saturday.

JUNIOR HIGH:

Boys Basketball:

- All three teams won league titles!
- 6th grade went 10-0 in league, and 17-0 on the season!
- 7th grade went 8-2 in league and shared the league title.
- 8th grade went 9-1 in league and shared the league title.
- 8th grade captured 3rd place in the top division of the Crescent City Jaycee Tournament!



Girls Soccer:

- Our Royal team finished 1st place in the league standings, but lost a hard fought championship game in the league tournament.
- Our White team finished the season with two wins on the year; we are extremely proud of our primarily younger team who competed against 8th grade teams from other schools.



STEVEN SCHUSTER - ATHLETIC DIRECTOR
VICKI ADAY - ATHLETICS SECRETARY

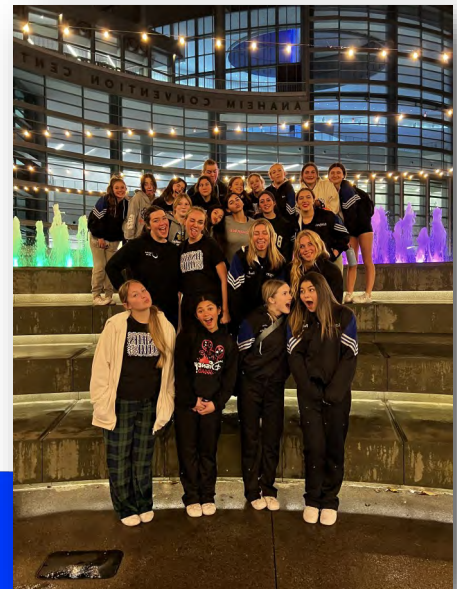


PANTHERS ATHLETICS

Cheer!

U-Prep Cheer just returned from an amazing experience at USA Nationals! While the team didn't win, they placed well and were competitive with the other teams in their division the team just missed placing by 4 points. It was a great learning experience for this young team as they move forward into future years of competition. We learned a lot for our first time attending a competition with so many teams that were tough competition. I'm so proud of all this team has worked for and accomplished - Coach Adams.

Next year's tryouts are just around the corner. There is a mandatory parent meeting at the end of this month on Wed. March 29th at 6:00 pm in the Hoosier gym. Tryout packets will be in the SSC office, the ASB office and in room 302 next week. See the flyer on the following page



Cheerleading Tryouts



**OPEN TO ANY STUDENT
ENTERING 6th TO 12th GRADE**
(No prior experience necessary)



**Mon thru Thurs. Clinic
April 3 - 6**
5:00pm to 7:00pm

*In order to participate,
students must have the
following:*

- ♦ *Current Physical*
- ♦ *Application turned in by
March 31st, 2023*
- ♦ *Teacher Evaluation - April 6*



MANDATORY
informational
parent meeting
Wed. March 29 @ 6:00 PM
Hoosier gym
- email jadams1@suhsd.net
if you can not attend

**FINAL TRYOUT
Friday**
April 7 starts @ 6PM

*Applications are available in the office,
from Mrs. Adams in room 302, or email jadams1@suhsd.net*



UPREP BASEBALL FUNDRAISER

A graphic of a wooden cornhole board tilted diagonally. Two pillows, one yellow and one light blue, are on the left side of the board.

CORNHOLE TOURNAMENT

\$40 PER TEAM



**SATURDAY
MARCH 18, 2023**

**UNIVERSITY
PREPARATORY SCHOOL**



California State University Chico
Professional & Continuing
Education



SUMMER SESSION

Reading & Writing Skills and College Prep Programs

Reading and Writing Skills Programs for Entering 6th, 7th, and 8th Graders

In these single-grade programs, students learn to read twice as fast. You'll become a stronger reader, with better comprehension in fiction and nonfiction.

You'll expand your vocabulary and learn how to take good notes. You'll improve your writing skills so that you can communicate your ideas clearly.

As a result, you'll get your homework done more quickly and easily, get better grades, and feel more confident as a student.

Reading and Writing Skills Programs for Entering 9th and 10th Graders

In these single-grade programs, students double their reading speed. You'll improve your comprehension and your focus in fiction, nonfiction, and textbooks.

You'll become a stronger writer, so you'll be able to communicate ideas more effectively. You'll also expand your vocabulary and learn the best way to take notes.

As a result, you'll complete homework more quickly and easily, get better grades, and build confidence as a reader and writer.

College Prep Program for Entering 11th–12th Graders and College Freshmen

In this program, you'll learn the skills you need to succeed in high school and college. You'll double your reading speed and improve comprehension, recall, and focus.

You'll learn time management and study strategies that will help you complete work efficiently. You'll also become a stronger writer and learn how to take effective notes.

As a result, you'll approach every school assignment with confidence. You'll get schoolwork done faster, get better grades, and score higher on exams.

For more information or to register

Call 1-800-978-9596

Mon.–Fri. 5am–6pm, Sat. 5am–4pm and Sun. 7am–3pm

Programs are also available for elementary students.

Get A Head Start

Ask About Our
Spring Programs!

Source Code:
400-73-68604

The great books, inspiring teachers, and effective live online instruction students need for academic success.

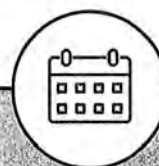
“The program really helped me improve my reading speed. The vocabulary, nonfiction, and writing instruction have made things easier for me in school. There is nothing I would change about the program.”

– Anthony

SUMMER SESSION



Inquire early!
Class size is limited.



Weekend and weekday
schedules available!

These programs are offered through Chico State Professional & Continuing Education. Programs are taught by instructors from the Institute of Reading Development. All programs meet once each week. Tuition varies by program level. Please ask about our family discount.



California State University Chico
Professional & Continuing
Education

For more information or to register

Call 1-800-978-9596

Mon.–Fri. 5am–6pm, Sat. 5am–4pm and Sun. 7am–3pm

Programs are also available for elementary students.



Source Code:
400-73-68604

Get A Head Start

Ask About Our
Spring Programs!



SAVE THE DATE

WOMEN IN STEM CONFERENCE



SCIENCE | TECHNOLOGY | ENGINEERING | MATHEMATICS

 **Saturday, March 18, 2023** 

@ Shasta College

6th, 7th, 8th Grade Girls

- *An exciting opportunity in career exploration for young women*
- *Interactive STEM explorations*
- *Workshops conducted by professional women in fields of science, technology, engineering & math related careers*
- *Registration includes continental breakfast and lunch*
- *A limited number of scholarships are available*

Watch for details and registration information in December 2022, via school emails, aauwredding.org/women-in-stem-2/ & shastacoe.org



PANTHERS

UNIVERSITY PREPARATORY SCHOOL

2022-2023 BELL SCHEDULE

REGULAR DAY SCHEDULE			
ATTN: JUNIOR HIGH (6th-8th Grade)PARENTS			
NO ASAP PERIOD ON FRIDAYS - SCHOOL BEGINS AT 8:30AM			
6th & 7th Grade		8th Grade & High School	
6th-7th ASAP	8:00-8:25	8th ASAP/**O.H.	8:00-8:25
Period 1	8:30-9:20	Period 1	8:30-9:20
Period 2	9:26-10:16	Period 2	9:26-10:16
Period 3	10:22-11:12	Period 3	10:22-11:12
*Period 4	11:18-12:13	*Period 4	11:18-12:13
LUNCH	12:13-12:43	Period 5	12:19-1:09
Period 5	12:49-1:39	LUNCH	1:09-1:39
Period 6	1:45-2:35	Period 6	1:45-2:35
Period 7	2:41-3:31	Period 7	2:41-3:31
*5 Minute Addition for Daily Bulletin		*5 Minute Addition for Daily Bulletin ** Denotes High School Office Hours, M-F	

EARLY RELEASE DAY SCHEDULE			
NO ASAP PERIOD - SCHOOL BEGINS AT 8:30 AM			
6th & 7th Grade		8th Grade & High School	
Period 1	8:30-9:10	Period 1	8:30-9:10
Period 2	9:16-9:56	Period 2	9:16-9:56
Period 3	10:02-10:42	Period 3	10:02-10:42
*Period 4	10:48-11:33	*Period 4	10:48-11:33
LUNCH	11:33-12:03	Period 5	11:39-12:19
Period 5	12:09-12:49	LUNCH	12:19-12:49
Period 6	12:55-1:35	Period 6	12:55-1:35
Period 7	1:41-2:21	Period 7	1:41-2:21
*5 Minute Addition for Daily Bulletin		*5 Minute Addition for Daily Bulletin	

University Preparatory School 2022-23 School Calendar

July 2022						
Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

21

1st Quarter Ends: October 14 42
 1st Semester Ends: December 21 42
 3rd Quarter Ends: March 17 43
 2nd Semester Ends: June 1 48

Student Attendance Days (175)

Minimum Days

Finals

21

August 2022						
Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

11

15

September 2022						
Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

15

October 2022						
Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

15

November 2022						
Su	M	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

23

December 2022						
Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

15

January 2023						
Su	M	Tu	W	Th	F	Sa
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8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

22

February 2023						
Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28				

22

March 2023						
Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

1

April 2023						
Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

May 2023						
Su	M	Tu	W	Th	F	Sa
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14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

22

June 2023						
Su	M	Tu	W	Th	F	Sa
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18	19	20	21	22	23	24
25	26	27	28	29	30	

1

ACADEMIC CONFERENCES
 SEPT. 21-22, March 1-2

HOLIDAYS/RECESSES

Labor Day Sep 5
 Veteran's Day Holiday Nov 11
(by law must be Nov 11 if a weekday)
 Thanksgiving Break Nov 21-25
 Winter Break Dec 22-Jan 9
 Martin Luther King Day Jan 16
 Washington Day observed Feb 20
 Lincoln Day observed Feb 21
 President's Week Feb 20 - 24
 Spring Break April 10-14
 Memorial Day May 29

Thanksgiving - November 24
Easter - April 9

CERTIFICATED DATES

School Starts: August 17
 School Ends: June 1

Staff Work Days ○ Aug 12, 16
 Dec 22
 June 2

Staff Development Days △ Aug 15
 Jan 9

Snow Day Makeup: June 2 Staff Day June 5

Board Approved - June 8, 2022

**JUST
ADDED**

University Preparatory School 2023-24 School Calendar

Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

20

Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

16

Su	M	Tu	W	Th	F	Sa
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21	22	23	24	25	26	27
28	29	30	31			

21

Su	M	Tu	W	Th	F	Sa
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15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

16

Su	M	Tu	W	Th	F	Sa
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4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29		

21

Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

21

Su	M	Tu	W	Th	F	Sa
			1	2	3	4
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12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

21

Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
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17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

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Su	M	Tu	W	Th	F	Sa
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16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

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Su	M	Tu	W	Th	F	Sa
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6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

14

Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

17

Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

ACADEMIC CONF. WEEKS
SEPT. 20-21, FEB. 28-29

HOLIDAYS/RECESSES

Labor Day Sep 4
 Veteran's Day Holiday. Nov 10
(by law must be Nov 11 if a weekday)
 Thanksgiving Break Nov 20-24
 Winter Break Dec 21-Jan 8
 Martin Luther King Day Jan 15
 Washington Day observed. Feb 19
 Lincoln Day observed. Feb 20
 President's Week Feb 19-23
 Spring Break April 1-5
 Memorial Day May 27

Thanksgiving - November 23

Easter - March 31

CERTIFICATED DATES

School Starts: August 16
 School Ends: May 30

Staff Work Days ○ Aug 15, Dec 21
 May 31, June 3

Staff Development Days △ Aug 14
 Jan 8

Snow Day Makeup: May 31
*(If snow day makeup is used, then May 31
 work day will be moved to June 4)*

Board Adopted 2023-03-01

